

The President
 Madras Management Association
 21/11, 3rd Cross Street, Seethammal Extn.
 Opp. SIET College, Teynampet, Chennai- 600018
 Phone: 24313757 / 24333757 / 42074220
 E-mail: mma@mmachennai.org
 Website: www.mmachennai.org
 Facebook: www.facebook.com/mmachennai



PLEASE ATTACH YOUR BIO-DATA
MMA OFFICE USE ONLY
Received on : _____
Admitted on : _____
Member No : _____

Sir,

Individual Membership

Kindly enrol me as an Individual Member of the Madras Management Association. My particulars are as follows:

Name (in capital letters) : _____

Father's/Husband's Name : _____

Home Address : _____

 _____ Pin code _____

Date of Birth : ____ Day ____ Month ____ Year Age: ____ Years

Sex : M F

Academic/Professional Qualifications : _____

Organisation : Name & Address : _____

 _____ Pin code _____

Phone Off : _____ Res: _____ Fax: _____

Mobile: _____ E-mail: _____

Preferred Mailing Address Home Office

Current designation : _____

Date of Appointment : _____

Experience if any, in Supervisory or Executive cadre as on date (No. of Years) : _____

Past Experience

From	To	Designation	Organisation and Job Details

Membership of other professional Bodies: _____

Whether AIMA Member : Yes/No, If Yes, Membership No. _____

Date: _____ Place: _____ Applicant's Signature : _____

	Proposed By (Individual Member)	Seconded By (Individual Member)	Payment Particulars
Member No.	_____	_____	Subscription for the Year Rs. 2000
Name	_____	_____	Entrance Fee Rs. 800
Signature	_____	_____	GST @ 18% Rs. 504
			Total Rs. 3304
			Cheque / Draft No Date
			Issuing Bank

Note : 1. Please get the proposer and seconder columns completed 2. Please complete the Questionnaire given overleaf. 3. Please Complete all columns 4. Eligibility : See Overleaf 5. Cheque/ DD should be in favour of "Madras Management Association" payable at Chennai. Blood group (optional):.....

Instructions

✓ Tick mark numbered boxes against the alternative to each question of all items facilitating computerised database creation

1. Academic / Professional qualifications

Graduate	01
Post Graduate M.Sc / M.Com / MA / MBA / DBM	02
Engineers BE /B.Tech	03
Post Graduate Engineers ME / M.Tech	04
DCA / MCA	05
Ph.D or equivalent	06
ACS / ICWA other equivalent	07
Medicine	08
Others (Specify).....	09

2. Professional Skills acquired:

HRD / Personnel	01
Marketing / Sales	02
Finance	03
Production	04
Quality Control	05
Corporate Planning	06
EDP	07
Purchase	08
R & D	09
Exports	10
Projects	11
Others (Specify)	12

3. Type of Organisation:

Government	01
Public Sector	02
Private Sector	03

Defence Service	04
Banking & Financial Institution	05
Small Scale Sector	06
Multinational	07
Others (Specify)	08

4. Nature of business of your organisation

Manufacturing	01
Marketing / Sales	02
Banking Service	03
Public Utility Services	04
Consultancy	05
Defence	06
Airline/Hotel/Travel	07
Architecture/Construction	08
Computer Hardware & Software	09
Education / R & D	10
Printing / Publishing	11
Telecommunication Services	12
Transport/Distribution/Courier	13
Others (Specify).....	14

5. Type of assistance/Incentives given for MMA Membership by your Organisation:

Not applicable	01
Reimbursement of fee	02
Consideration in career and Professional grown	03
Others (Specify)	04

6. Area of activity where you would like to contribute as resource person

Teaching in Management Development Programmes	01
Short training Programmes design and directions	02
Management Writing	03
Study Material Preparation	04
Consultancy	05
Contribution to MMA Business Mandate	06
Project Report Evaluation	07
Management Research	08
Professional Development Forum	09

7. From where you received the initial information about MMA Membership

Newspaper	01
Name of the Newspaper _____	
Magazine	02
Poster displayed at company Notice Board	03
Superiors/Colleagues/Friends	04
Company In-house Journal	05
Company Circular	06
MMA Business Mandate	07
Students	08
AIMA/LMA Members	09
Others (Specify)	10

Eligibility :

Any person engaged in management in any industry, business or government enterprises or engaged in teaching management subjects in institutions shall be eligible to be an individual member of the Association, subject to the approval of the Committee and provided the total number of individual members shall not at any time exceed 200% of the total Institutional Members.