

The President  
 Madras Management Association  
 21/11, 3rd Cross Street, Seethammal Extn.  
 Opp. SIET College, Teynampet, Chennai- 600018  
 Phone: 24313757 / 24333757 / 42074220  
 E-mail: mma@mmachennai.org  
 Website: www.mmachennai.org  
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PLEASE ATTACH YOUR BIO-DATA
<b>MMA OFFICE USE ONLY</b>
Received on :
Admitted on :
Member No :

Sir,

### Associate Membership

Kindly enrol me as an Associate Member of the Madras Management Association. My particulars are as follows:

Name (in capital letters) :

Father's/Husband's Name :

Home Address :

Pin code

Date of Birth :  Day  Month  Year Age:  Years

Sex :  M  F e-mail : (Home) .....

Academic/Professional Qualifications : \_\_\_\_\_

Organisation : Name & Address :

Pin code

Phone Off : \_\_\_\_\_ Res: \_\_\_\_\_ Fax: \_\_\_\_\_

Mobile: \_\_\_\_\_ E-mail: \_\_\_\_\_

Preferred Mailing Address  Home  Office

Current designation : \_\_\_\_\_

Date of Appointment : \_\_\_\_\_

Experience if any, in Supervisory or Executive cadre as on date (No. of Years) : \_\_\_\_\_

**Past Experience**

From	To	Designation	Organisation and Job Details

Membership of other professional Bodies: \_\_\_\_\_

Whether AIMA Member : Yes/No, If Yes, Membership No. \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_ Applicant's Signature : \_\_\_\_\_

	Proposed By (MMA Member)	Seconded By (MMA Member)	Payment Particulars
Member No.	_____	_____	Subscription for the Year ..... Rs. 1500 GST @ 18% ..... Rs. 270 Total ..... Rs. 1770
Name	_____	_____	Cheque / Draft No ..... Date .....
Signature	_____	_____	Issuing Bank .....

*Note : 1. Please get the proposer and seconder columns completed 2. Please complete the Questionnaire given overleaf. 3. Please Complete all columns 4. Eligibility : See Overleaf 5. Cheque/ DD should be in favour of "Madras Management Association" payable at Chennai. Blood group (optional):.....*

**Instructions**

✓ Tick mark numbered boxes against the alternative to each question of all items facilitating computerised database creation

**1. Academic / Professional qualifications**

Graduate	01
Post Graduate M.Sc / M.Com / MA / MBA / DBM	02
Engineers BE /B.Tech	03
Post Graduate Engineers ME / M.Tech	04
DCA / MCA	05
Ph.D or equivalent	06
ACS / ICWA other equivalent	07
Medicine	08
Others (Specify).....	09

**2. Professional Skills acquired:**

HRD / Personnel	01
Marketing / Sales	02
Finance	03
Production	04
Quality Control	05
Corporate Planning	06
EDP	07
Purchase	08
R & D	09
Exports	10
Projects	11
Others (Specify) .....	12

**3. Type of Organisation:**

Government	01
Public Sector	02
Private Sector	03
Defence Service	04
Banking & Financial Institution	05
Small Scale Sector	06
Multinational	07
Others (Specify) .....	08

**4. Nature of business of your organisation**

Manufacturing	01
Marketing / Sales	02
Banking Service	03
Public Utility Services	04
Consultancy	05
Defence	06
Airline/Hotel/Travel	07
Architecture/Construction	08
Computer Hardware & Software	09
Education / R & D	10
Printing / Publishing	11
Telecommunication Services	12
Transport/Distribution/Courier	13
Others (Specify).....	14

**5. Type of assistance/Incentives given for MMA Membership by your Organisation:**

Not applicable	01
Reimbursement of fee	02
Consideration in career and Professional growth	03
Others (Specify) .....	04

**6. Area of activity where you would like to contribute as resource person**

Teaching in Management Development Programmes	01
Short training Programmes design and directions	02
Management Writing	03
Study Material Preparation	04
Consultancy	05
Contribution to MMA Business Mandate	06
Project Report Evaluation	07
Management Research	08
Professional Development Forum	09

**7. My interests are in participating in the following forum activities (tick your choice)**

IT	01
Manufacturing	02
Financial Services	03
Health Care	04
Marketing & Advertising	05
Women Managers	06
Young Managers	07
HR	08
Travel & Tourism	09
Infrastructure	10
Management Educators Forum	11

**8. From where you received the initial information about MMA Membership**

Newspaper	01
Name of the Newspaper _____	
Magazine	02
Poster displayed at company Notice Board	03
Superiors/Colleagues/Friends	04
Company In-house Journal	05
Company Circular	06
MMA Business Mandate	07
Students	08
AIMA/LMA Members	09
Others (Specify) .....	10

**Eligibility :**

Any person engaged in any industry, business or government enterprise, teaching in an academic Institution or consultancy, who wishes to participate in the activities of specific Interest groups of MMA i.e professional / business developmetn forums, women managers forum, young managers forum etc. shall be eligible to become an Associate Member, subject to the approval of the Managing Committee

They shall be admitted in accordance with Rule 4. They shall have no right of attendance at the general meeting of the Association nor shall they have voting rights. They shall also not be eligible to be elected to the Managing committee. However, they sahl be elgible for all other privileges extended to Members as specified in Rule 6(a) to (c) and Rule 6 (e).